



# G P T S C

## Fishing lines

### CLUB HAPPENINGS

August 1-2	Weigh-in both days, Boil on Saturday P.M. South Shelter-LSSP
August 21	Rules Meeting
August 22	29 <sup>th</sup> Annual Derby Main Shelter-LSSP
Sept 5-6	Weigh-in both days Boil on Sunday P.M. Main Shelter-LSSP
Sept 12	Annual Kids Fishing Day

### E-board

President - Marlin Schick H: 222-2677  
[mdschick@bis.midco.net](mailto:mdschick@bis.midco.net)

President Elect - Kevin Seher H: 255-0607  
[wefish@wildblue.net](mailto:wefish@wildblue.net)

Sec/Treasurer - Barb Fischer H: 255-0419  
[ffischer@bis.midco.net](mailto:ffischer@bis.midco.net)

Program Chman - Mike Anderson C: 425-1786  
[manderson@bis.midco.net](mailto:manderson@bis.midco.net)

Newsletter Editor - Colleen Nosbusch C. 527-6749  
Al Nosbusch C: 527-6293  
[acnosbusch@hotmail.com](mailto:acnosbusch@hotmail.com)

Derby Chair - Blair Ihmels H: 222-4259  
[bihmels@acmetoolcrib.com](mailto:bihmels@acmetoolcrib.com)

Derby Chair Elect - Dan Burgard H: 258-4357  
[dfburgard@hotmail.com](mailto:dfburgard@hotmail.com)

July 2015

### 29<sup>th</sup> ANNUAL TROUT/SALMON DERBY SCHEDULED

Included with this newsletter is a flier announcing the club's 29<sup>th</sup> Annual Trout/Salmon Derby. The derby will take place on Saturday, August 22, 2015, (rules meeting will be Friday, August 21<sup>st</sup> at 7 pm). Headquarters for both the derby and rules meeting will be Lake Sakakawea State Park at the main shelter - the same place as last year.

Entry fee is \$30.00 per team and all derby participants must be members of the Great Planers Trout and Salmon Club. Please take the time to preregister as it helps with the rules meeting on Friday night and all applicants that preregister will be eligible for a drawing for **\$30.00** cash. Applications by mail must be postmarked no later than August 12, 2015. Applications will be accepted until the end of the rules meeting on Friday, August 21, 2015. There will again be a limited edition derby T-shirt available to participants while supplies last.

As in the last few years we will have a **YOUTH** division for kids 12 and under. The club will supply trophies and prizes for the top three placers in that division as well as

gifts for each entrant. We will also have a **TEEN** division that is for kids 13-17 years of age and we will have prizes for those division winners as well. This is our future so please encourage kids to participate.

Anyone interested in helping with registration Friday night, checking boats Saturday morning, or assisting with the weigh-in Saturday afternoon should contact Blair Ihmels at 701-319-1267 or e-mail [bihmels@bektel.com](mailto:bihmels@bektel.com) Derby applications can be obtained by contacting Blair, at local businesses or at the rules meeting.

Blair Ihmels  
TOOL CRIB

Great Planers Trout & Salmon Club  
PO Box 1972  
Bismarck, ND 58502-1972

I wish to register my family in the Great Planers Trout and Salmon Club  
\$15 is enclosed for annual membership dues.

Total Enclosed:\$ \_\_\_\_\_

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Street: \_\_\_\_\_

Phone: \_\_\_\_\_

City: \_\_\_\_\_

State/Zip: \_\_\_\_\_

Marine Radio Handle: \_\_\_\_\_

Email Address: \_\_\_\_\_

Mail To: Great Planers Trout and Salmon Club—P.O. Box 1972 Bismarck, ND 58502-1972